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Publications

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Monographs

- » *Der Mythos des Singulären – Eine Untersuchung der Struktur kollektiven Handelns*, Paderborn: mentis 2011. [The Myth of the Singular – A Study of the Structure of Collective Action]  
  
Review: Ralf Stoecker, "Ein umfassendes Plädoyer für kollektive Akteure und ihre Handlungen," *Deutsche Zeitschrift für Philosophie* 61/3 (2013), pp. 463-466.  
  
["A comprehensive plea for collective agents and their actions"]

Co-edited books

- » (with Simon Derpmann) *Philip Pettit – Five Themes From His Work*, Springer 2016.
- » (with Michael Quante) *Marx Handbuch. Leben – Werk – Wirkung*, Stuttgart: Metzler Verlag 2016. [Marx-Handbook]
- » (with Tim Henning) *Knowledge, Virtue, and Action – Essays on Putting Epistemic Virtues to Work*, New York: Routledge 2013 (Paperback 2015).  
  
Reviews:  
  
by Adam J. Carter in *Notre Dame Philosophical Reviews* (2014), <http://ndpr.nd.edu/news/45814-knowledge-virtue-and-action-essays-on-putting-epistemic-virtues-to-work/>  
  
by Leonard Kahn in *Philosophy in Review* XXXIV (2014), no. 6, pp. 312-5.
- » (with Hans Bernhard Schmid) *Kollektive Intentionalität – Eine Debatte über die Grundlagen des Sozialen*. Frankfurt: Suhrkamp 2009. [Collective Intentionality – A Debate about the Foundations of the Social]
- » (with Bernd Prien) *Robert Brandom – Analytic Pragmatist*. Frankfurt: ontos verlag 2008 (Münster Lectures in Philosophy, vol. 10).  
  
Review:  
  
by Bernhard Weiss in *Notre Dame Philosophical Reviews* (2008), [ndpr.nd.edu/news/23572-robert-brandom-analytic-pragmatist/](http://ndpr.nd.edu/news/23572-robert-brandom-analytic-pragmatist/)

Co-edited Journal

- » *Journal of Social Ontology*, since 2015 published by DeGruyter and Open Access; Co-Editors: Hans Bernhard Schmid (Vienna), Mari Mikkola (Berlin), Frank Hindriks (Groningen), Arto Laitinen (Tampere), Heikki Ikäheimo (Sydney), Alessandro Salice (Copenhagen) – <http://www.degruyter.com/view/j/jso>.

Journal Articles

- » "Quid Pro Quo? Zur normativen Struktur von Familienbeziehungen," *Zeitschrift für Praktische Philosophie* 2/2 (2015), S. 273-310. [Quid Pro Quo? On the normative structure of familial relationships]
- » "Von der Struktur zur explanatorischen Rolle kollektiver Intentionen," *Erwägen – Wissen – Ethik* 26/4 (2015), S. 525-528. [From the structure to the explanatory role of collective intentions (symposium contribution to interdisciplinary journal)]
- » "Solo, Interaktion und Ensemblespiel – Handlungstheoretische Überlegungen zu Dimensionen der Improvisation im Jazz", *Zeitschrift für Ästhetik und Allgemeine Kunstwissenschaft* 59/1 (2014), pp. 61-78. [Solo, Interaction, and Ensemble-Playing – Action-Theoretic Reflections on Dimensions of Improvisation in Jazz]
- » "Selbstbewusstsein und Sozialität. Josiah Royces pragmatistisch-idealistische Theorie der Individualität," *Journal Phänomenologie* 32/2009, pp. 21-35. [Self-Consciousness and Sociality. Josiah Royce's pragmatic-idealist Theory]

of Individuality]

- » (with Michael Quante) "Leading a universal life – the systematic relevance of Hegel's social philosophy," *History of the Human Sciences* 22/1 (2009), pp. 58-78.
- » "Hegel a társadalmi individuumról," *Kellék* 33-34 (2007), pp. 165-174. [Hegel on the Social Individual (Hungarian Translation)]
- » "'You'll Never Walk Alone' – Gemeinsames Handeln und soziale Relationen," *Deutsche Zeitschrift für Philosophie* 55/3 (2007), pp. 425-440. ['You'll Never Walk Alone' – Joint Action and Social Relations]
- » (with Philip Pettit) "Joint Actions and Group Agents," *Philosophy of the Social Sciences* 36/1 (2006), pp. 18-39.
- » (with Michael Quante) "... die Bestimmung der Individuen ist, ein allgemeines Leben zu führen' – La struttura metafisica della filosofia sociale di Hegel," *Quaderni di Teoria Sociale* 5 (2005), pp. 221-249. ['... the vocation of the individuals is to lead a universal life' – The Metaphysical Structure of Social Philosophy (Italian translation)]

#### Book Chapters

- » "Musikalische Improvisation als kreative Handlungsform," in: D. Höink/C. Hornung/A. Sanders (eds.), *Neues Finden – Neues Schaffen. Studien und Interviews zu Kreativität in Wissenschaft und Kunst*, Ferdinand Schöningh 2016, pp. 133-58. [Musical Improvisation as a Form of Creative Activity]
- » "Pluralism Across Domains," in: S. Derpmann/D.P. Schweikard (Eds.), *Philip Pettit – Five Themes From His Work*, Springer 2016, pp. 101-9.
- » "Die Erkennbarkeit der Zukunft. Zu einem grundlegenden Postulat der Geschichtsphilosophie August von Cieszkowskis," in: M. Quante/A. Mohseni (Eds.), *Die linken Hegelianer – Studien zum Verhältnis von Religion und Politik im Vormärz*, Paderborn: Wilhelm Fink 2015, pp. 199-215. [The Knowability of the Future. On a foundational postulate in the August von Cieszkowski's philosophy of history]
- » "Die Sozialität intentionaler Einstellungen," in: K. Mertens/J. Müller (Eds.), *Die Dimension des Sozialen – Neue philosophische Zugänge zu Fühlen, Wollen und Handeln*, Berlin/Boston: de Gruyter 2014, pp. 245-59. [The Sociality of Intentional Attitudes]
- » (with Timo Dresenkamp) "Musik und Intellekt – Zum Begriff musikalischer Erfahrung," in: A. Karakus/M. Pleitz/C. Weidemann (Eds.), *Freie Subjekte in der Welt der Physik – Die analytische Transzendentalphilosophie von Peter Rohs in der Diskussion*, Münster: mentis Verlag 2014, pp. 107-16. [Music and Intellect – On the Concept of Musical Experience (in volume on the philosophy of Peter Rohs)]
- » "The Critique of Non-Metaphysical Readings of Hegel's *Philosophy of Right*," in: L. Herzog (Ed.), *Hegel's Thought in Europe – Currents, Crosscurrents and Undercurrents*, Houndmills/Basingstoke: Palgrave Macmillan 2013, pp. 148-62.
- » "Kollektive Autonomie und Autonomie in Kollektiven," in: C. Wiesemann/A. Simon (Eds.), *Patientenautonomie. Theoretische Grundlagen – Praktische Anwendungen*, Münster: mentis 2013, pp. 303-15. [Collective Autonomy and Autonomy in Collectives (in interdisciplinary volume on patients' autonomy)]
- » "Responsibility and Others' Beliefs," in: T. Henning/D.P. Schweikard (Eds.), *Knowledge, Virtue, and Action: Essays on Putting Epistemic Virtues to Work*, New York: Routledge 2013, pp. 53-71.
- » (with Tim Henning) "Introduction," in: T. Henning/D.P. Schweikard (Eds.), *Knowledge, Virtue, and Action: Essays on Putting Epistemic Virtues to Work*, New York: Routledge 2013, pp. 1-14.
- » (with Michael Quante) "Person," in: V. Moser/D. Horster (Eds.), *Ethik der Behindertenpädagogik – Menschenrechte, Menschenwürde, Behinderung – Eine Grundlegung*, Stuttgart: W. Kohlhammer 2012, pp. 90-104. [Person (in interdisciplinary volume on human rights, human dignity and disability)]
- » (with Robin Celikates) "Anerkennung oder kollektive Intentionalität?" In: V. Flocke/H. Schöneville (Eds.), *Differenz und Dialog – Anerkennung als Strategie der Konfliktbewältigung*, Berlin: Berliner Wissenschafts-Verlag 2011, pp. 59-73. [Recognition or Collective Intentionality?]
- » (with Michael Quante) "Aktive Sterbehilfe – Ein paradigmatisches Beispiel der ethischen Probleme am Ende menschlichen Lebens," in: J.S. Ach/K. Bayertz/L. Siep (Eds.), *Grundkurs Ethik 2: Anwendungen*, Paderborn: Mentis-Verlag 2011, pp. 37-48. [Active Euthanasia – A paradigmatic example of ethical problems at the end of human life]
- » (with Michael Quante) "Weltdeutungen und Ideologien," in: W. Demel/H.-U. Thamer (Eds.), *WBG Weltgeschichte – Das 19. Jahrhundert*, Darmstadt: Wissenschaftliche Buchgesellschaft 2010, pp. 209-63 (bibliography on p. 479). [World-Interpretations and Ideologies (in the nineteenth century)]
- » (with Dirk Franken) "Problems with Searle's Account of Intrinsic Intentionality." – In: D. Franken/A. Karakus/J.G. Michel (Eds.), *John R. Searle – Thinking about the Real World*, Frankfurt:ontos verlag 2010, pp. 61-72.
- » "Gemeinsame Absichten – Grundzüge einer nicht-individualistischen Theorie gemeinsamen Handelns," in: G. Albert/R. Greshoff/R. Schützeichel (Eds.), *Dimensionen und Konzeptionen von Sozialität*, Wiesbaden: Vs Verlag 2010, pp. 137-152. [Joint Intentions – Outlines of a non-individualist theory of joint action]
- » "Verantwortung für kollektives Unterlassen," in: D. Gerber/V. Zanetti (Eds.), *Kollektive Verantwortung und Internationale Beziehungen*, Frankfurt: Suhrkamp 2010, pp. 94-133. [Responsibility for collective omissions]
- » "Josiah Royce," in: D. Moyal (Ed.), *Routledge Companion to Nineteenth Century Philosophy*, New York: Routledge 2010, pp. 769-805.
- » (with Hans Bernhard Schmid) "Einleitung: Kollektive Intentionalität. Begriff, Geschichte, Probleme," in: H.B. Schmid / D.P. Schweikard (Eds.), *Kollektive Intentionalität – Eine Debatte über die Grundlagen des Sozialen*,

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- » "Limiting Reductionism in the Theory of Collective Action," in: H.B. Schmid/K. Schulte-Ostermann/N. Psarros (Eds.), *Concepts of Sharedness – Essays on Collective Intentionality*, Frankfurt: ontos verlag 2008, pp. 89-117.
- » (with J.E. Falkenroth und A. Karakus) "Comparing Brandom's Critical Reading and Hegel's Systematic Enterprise," in: B. Prien/D.P. Schweikard (Eds.), *Robert Brandom – Analytic Pragmatist*, Frankfurt: ontos verlag 2008, pp. 101-113.
- » (with N. Kompa, R. O. Müllan und B. Prien) "Successful Action and True Beliefs," in: B. Prien/D. P. Schweikard (Eds.), *Robert Brandom – Analytic Pragmatist*, Frankfurt: ontos verlag 2008, pp. 69-77.
- » "'Ich, das Wir, und Wir, das Ich ist' – Hegels Theorie der konstitutiven Anerkennung als Alternative zum intentionalistischen Paradigma," in: G.W. Bertram/R. Celikates/C. Laudou/D. Lauer (Eds.), *Socialité et reconnaissance: grammaires de l'humain*, Paris: L'Harmattan 2007, pp. 53-72. ['I that is We, and We that is I' – Hegel's theory of constitutive recognition as an alternative to the intentionality paradigm]
- » (with Ludwig Siep) "What is Ecological Ethics?" In: M.A. Lange/D. Poszig/A. Hermann (Eds.), *Water on Mediterranean Islands: Advanced Study Course SUSTAINIS*, Zentrum für Umweltforschung, Münster 2005, pp. 61-68.
- » (with S. Derpmann, G. Kleemann, A. Kösters und S. Laukötter) "The liberal ironist between national pride and global solidarity," in: A. Vieth (Ed.), *Richard Rorty – His Philosophy Under Discussion*, Frankfurt: ontos verlag 2005, pp. 55-63.
- » (with Will C. Dudley und Martin Richter) "Fruchtbare Ästhetik? – Fragen an die Grundlagen und Reichweite der ‚Ästhetik‘ Franz von Kutschera's," in: C. Halbig/C. Weidemann (Eds.), *Franz von Kutschera: Analytische Philosophie jenseits des Materialismus*, Münster: Lit Verlag 2005, pp. 95-103. [Fruitful Aesthetics? – Questions about the foundations and scope of Franz von Kutschera's ‚Aesthetics‘]

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- » "Exkurs: Friedrich Engels," in: M. Quante/D.P. Schweikard (Eds.), *Marx Handbuch. Leben – Werk – Wirkung*, Stuttgart: Metzler Verlag 2016, pp. 24-30. [very short biography of Friedrich Engels]
- » "Karl Marx – Leben," in: M. Quante/D.P. Schweikard (Eds.), *Marx Handbuch. Leben – Werk – Wirkung*, Stuttgart: Metzler Verlag 2016, pp. 1-20. [short biography of Karl Marx]
- » (with Hans Bernhard Schmid) "Collective Intentionality," *Stanford Encyclopedia of Philosophy*, <http://plato.stanford.edu/entries/collective-intentionality/>
- » "Toleranz und Solidarität," in: R. Stoecker/C. Neuhäuser/M.-L. Raters (Eds.), *Handbuch Angewandte Ethik*, unter Mitarbeit von Fabian Koberling, Stuttgart: Verlag J.B. Metzler 2012, pp. 143-148. [Tolerance and Solidarity]

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