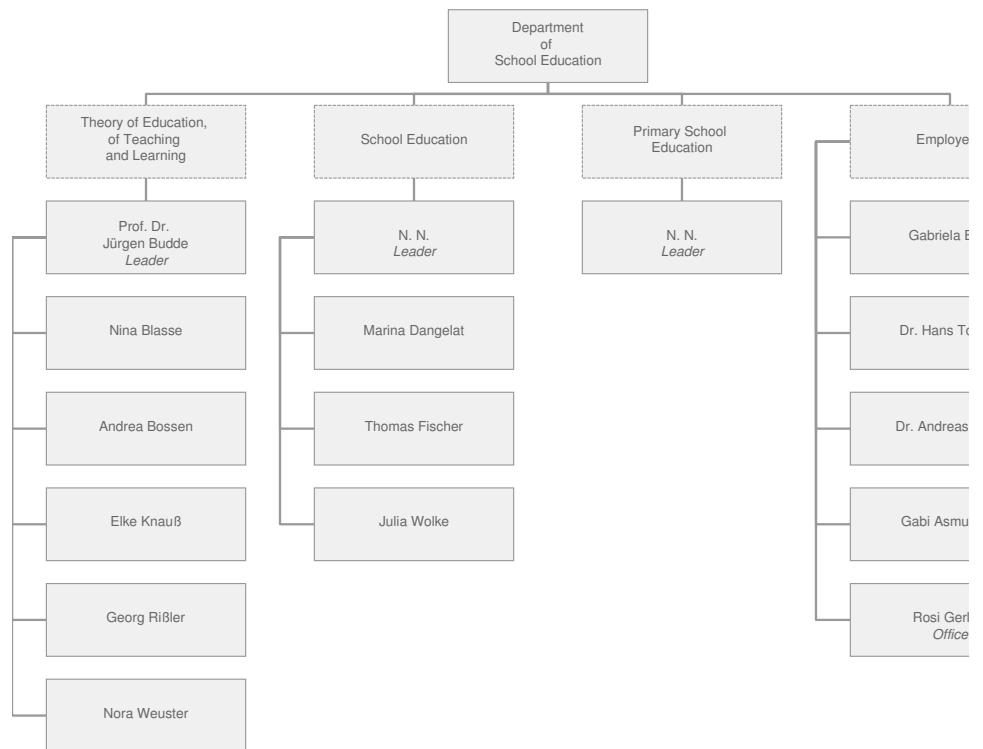


- » Team
- » **Organisational chart**
- » Address and directions

The Department of School Education at a glance

» Listen



[Back to top](#)
[Page # 11315](#)
[Permalink](#)
[04/26/2018](#)